STATE OF WASHINGTON

BEFORE THE PUBLIC EMPLOYMENT RELATIONS COMMISSION

| In the Matter of the Petition of |) TYPE OF PROCEDURE: (Check One) | | |
|---|--|--|--|
| WHITMAN COUNTY EDUCATION) ASSOCIATION) | $\frac{\overline{X}}{-}$ - Representation Election $\frac{\overline{X}}{-}$ - Cross-Check of Records | | |
| Involving Certain Employees of) GARFIELD SCHOOL DISTRICT NO. 302) | CONDUCTED PURSUANT TO: (Check One) $ \frac{X}{X} - \text{Consent Agreement} \\ \frac{A}{X} - \text{PERC Direction} $ | | |
| | Case Number4695-E-83-875 | | |
| | Decision Number 1739 - EDUC | | |

CERTIFICATION

Appearances:

For Petitioner: Mr. Stan Jeffers, Director of organizing

For Employer: Mr. Jeffrey Thimsen, Labor Relations Consultant

FINDINGS OF FACT

- 1. The above-named Petitioner timely filed with the Commission a petition for investigation of a question concerning representation of employees of the above-named employer; said petition was accompanied by a showing of interest which was administratively determined by the Commission to be sufficient; and the employer declined voluntarily to extend recognition to the Petitioner as the exclusive bargaining representative of its employees.
- 2. The organization(s), if any, listed as intervenors above timely moved for intervention in the captioned proceedings; and said motion(s) for intervention was in each case supported by a showing of interest which was administratively determined by the Commission to be sufficient.
- 3. These representation proceedings were conducted by the Commission in the bargaining unit described as:

Included: All full-time and regular part-time non-

supervisory certificated employees.

Excluded: Superintendent, principal(s), confidential

employees and supervisors as defined in RCW

41.59.

4. All proceedings were conducted under the supervision of the Commission in a manner designed to afford the affected employees a free choice in the selection of their bargaining representative, if any; a tally of the results was previously furnished to the parties and is attached hereto; and no meritorious objections have been filed with respect to these proceedings.

CONCLUSIONS OF LAW

The unit described in finding of fact number 3 is an appropriate unit for the purposes of collective bargaining within the meaning of RCW $\underline{41.59.080}$; and all conditions precedent to a certification have been met.

NOW, THEREFORE, it is

CERTIFIED

The majority of the employees of the above named employer employed in the appropriate collective bargaining unit described in finding of fact number 3 have chosen:

WHITMAN COUNTY EDUCATION ASSOCIATION

as their representative for the purposes of collective bargaining with their employer with respect to wages, hours and conditions of employment.

Issued at Olympia, Washington, this <a>19th day of September, 1983.

PUBLIC EMPLOYMENT RELATIONS COMMISSION

MARVIN L. SCHURKE, Executive Director

STATE OF WASHINGTON

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BEFORE THE PUBLIC EMPLOYMENT RELATIONS COMMISSION

TALLY SHEET

| NAME OF EMPLOYER SARFIELD SCHOOL DISTRICT | 302 | CASE NUMBER 4695. E.g.3.875 |
|--|--|---|
| PART 1 - CROSS-CHECK OF RECORDS | | |
| The undersigned agent of the Public Employershe has conducted a cross sheck of recounts were as follows: | cords in the abov | ve case, and that the re- |
| Number of Employees in Bargaining Unit Number of Employee Records Examined | | |
| Number of Employee Records Examined | | |
| Number of Employee Records Counted as Val | id Evidence of I | Representation |
| PART 2 - SECRET BALLOT ELECTION | | |
| The undersigned agent of the Public Employers the results of the tabulation of ballots case, and concluded on the date indicated | cast in the electric local below, were as | tion held in the above follows: |
| 1. Approximate number of eligible voters | | |
| 2. Void Ballots | | |
| 3. Votes Cast For: WHITMAN COUNTY | EDUCATION A | SSOCIATION / T |
| 4. Votes Cast For: | | * * * |
| 5. Votes Cast For: | | _ |
| 6. Votes Cast For: NO REPRESENTATION | | |
| 7. Valid Ballots Counted.(total of 3, 4, | , 5, and 6) | 12 |
| 8. Challenged Ballots | | |
| 9. Valid Ballots Counted plus Challenged | Ballots (total | of 7 and 8)12 |
| 10. Number of Valid Ballots Needed to Det | ermine Election. | <u>7</u> |
| Challenges are are sufficient in number are not. The results of the election appear to be | er to affect the | results of the election. |
| The resurcs of the efection appear to be | conclusive fa | avoring choice on line <u>3</u> |
| , | | MENT RELATIONS COMMISSION |
| DATE ISSUED Sep. 9, 1983 | By ghop | ge jufilles |
| The undersigned acted as authorized obserballots indicated above. We hereby certifairly and accurately done, that the secrethat the results were as indicated above. | fy that the councers of the that the councers of the ballow we also acknow | nting and tabulating of hting and tabulating were ots was maintained, and vledge service of this tally |
| For DISTRICT # 301 | For WCEA | |
| For DISTRICT # 301 | M. Man | Allinger |
| | | <i>V</i> |
| For | For | |
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